

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GENIUS INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031159
3	SCHOOL CODE (IF APPLICABLE)	51137
4	COMPLETE ADDRESS WITH PIN CODE	MADHUVAN COLONY, MAHADJI NAGAR, CHIRWAI, SHIVPURI LINK ROAD, NEAR GICT COLLEGE, GWALIOR, GWALIOR , MADHYA PRADESH - 474001
5	PRINCIPAL NAME	SHALINI PANDEY
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	gipsgwl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8839183963

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.geniusinternational.org/affiliation.pdf">http://www.geniusinternational.org/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.geniusinternational.org/society.pdf">http://www.geniusinternational.org/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.geniusinternational.org/nocstate.pdf">http://www.geniusinternational.org/nocstate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.geniusinternational.org/rte.pdf">http://www.geniusinternational.org/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.geniusinternational.org/bldgsafe.pdf">http://www.geniusinternational.org/bldgsafe.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://geniusinternational.org/firesafe.pdf">http://geniusinternational.org/firesafe.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.geniusinternational.org/deo.pdf">http://www.geniusinternational.org/deo.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.geniusinternational.org/watersafe.pdf">http://www.geniusinternational.org/watersafe.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.geniusinternational.org/fee.pdf">http://www.geniusinternational.org/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.geniusinternational.org/cal.pdf">http://www.geniusinternational.org/cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.geniusinternational.org/smc.pdf">http://www.geniusinternational.org/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.geniusinternational.org/pta.pdf">http://www.geniusinternational.org/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.geniusinternational.org/result.pdf">http://www.geniusinternational.org/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHALINI PANDEY
2	TOTAL NO. OF TEACHERS	36
	PGT	8
	TGT	5
	PRT	22
3	TEACHERS SECTION RATIO	1.7:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	session 2022-23

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9928
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=VO8WqQ_TgQ0&amp;feature=youtu.be">https://www.youtube.com/watch?v=VO8WqQ_TgQ0&amp;feature=youtu.be</a>